76A638A DBS-3	APPLICATION	FOR BUILDING	PERMIT

DIVISION OF BUILDING AND SAFETY Department of County Engineer	BUILDING 5914 S. Halt and.
County of Los Angeles	LOCALITY Labera
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING	NEAREST CROSS ST. Slauson
FOR APPLICANT TO FILL IN	DISTRICT NO GROUP TYPE SEWER MAP BK PG CONST.
ADDRESS 59/4 S. HOLT AUE	MAP NUMBER 4918 STATE YES NO
LOT NO. 175 BLOCK	USE ZONE SPECIAL CONDITIONS DEP. 1146
TRACT 18992	4-1
SIZE OF LOT 73 X/13 NO. OF BLDGS. NOW ON LOT	BUILDING YARD HWY STREET NAME EXIST.
USE OF EXISTING BLDG.	FRONT // WIDTH
OWNER GERALD BRONSTEIN	P. L. SIDE SIDE SIDE
ADDRESS 1213 5 LA BREA	O TRACT DWELL LUNIT
CITY LOS ANGELES NO. WE 38493	DWELL. 1 UNIT 6 BUBLIC BUDG
ARCHITECT OR ENGINEER DAVID FREEMAN NO. CR62475	2 DUPLEX 2 UNITS 7 ADDN., ALT., ETC.
ADDRESS 201 N. ROBERTSON	3 APTUNITS 8 MISCEL.
CONTRACTOR OFFIALD BRUNSTWAND. WE 38498	INSPECTION RECORD
ADDRESS/2/3 5 LA BREA	7 Supply 10 451
DESCRIPTION OF WORK	7-96-5-
NEW ADD ALTER REPAIR DEMOLISH	1. FIRE-STOP ALL
SQ. FT. 2575 NO. OF NO. OF STORIES FAMILIES	
USE OF STRUCTURE AND ATTRUED	2 PORCE 24 PURIANS
TOBRACES.	TOPACE DE LO POPONOS
SIGNATURE OF Meran Monther	MAY GOOG
ADDRESS 12/3 A. Tay Drew XAIG	DATE INSPECTOR'S SIGNATURE
\$ 025,500. P.C. \$ /800/	FOUNDATION: LOCATION - 05-7
FEE /	FRAME: FIRE STOPS.
VALUATION 7 , 000,00 FEE \$ 45.00	FURNACE: LOCATION,
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT	GAS VENT, DUCTS 7-10-56 CRAPPING
AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUC- TION.	LATH, INT. 7-16-56 G7218917.H
SIGNATURE OF Y	LATH, EXT. 7-16 & CRIPATIA
PERMITTEE OF CHAIN	RECT AND POSTED 11-1-56 GRIFFILL
ADDRESS 12/3 5 LA BREA	FINAL 11-156 GRIPPING
OHN A. LAMBIE, COUNTY ENGINEER VALID	ATION CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

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DIVISION OF BUILDING AND SAFETY	ADDRESS 5914 SA HOLT CUR
Department of County Engineer County of Los Angeles	LOCALITY Lakera Height
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPIT OF BUILDING	NEAREST CROSS ST. Plauson
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP WELL SEWER MAP
ADDRESS 5914 So. Holf Ave	MAP 4918 STATE HWY WES NO
LOT NO. 175 ВLОСК	USE ZONE SPECIAL CONDITIONS MBRIGH
TRACT 18992	R-1
SIZE OF LOT 73x 113 NO. OF BLDGS. 1	BUILDING YARD HWY STREET NAME EXIST.
use of Existing Bldg. Pesidence	FRONT 161 JAH GU
owner J. Bronstein	SIDE
MAIL ADDRESS	O TRACT DWELL. 1 UNIT
CITY NO.	1 DWELL 93 1 UNIT 6 PUBLIC BLDG.
ARCHITECT OF ACT ASSOC. TEL. PA. 86261	2 DUPLEX 2 UNITS 7 ADDN., ALT., ETC.
ADDRESS 4921 Durfee Ave. Pizo, Cal	3 APTUNITS 8 MISCEL.
TEL. CONTRACTOR NO.	INSPECTION RECORD
ADDRESS	
DESCRIPTION OF WORK	
NEW ADD ALTER REPAIR DEMOLISH	
SQ. FT. 89 NO. OF NO. OF SIZE STORIES FAMILIES	
use of STRUCTURE Relaining Vall	
SIGNATURE OF R.L. Parter	
ADDRESS 4921 Durfee Ave Pico, Cal	APPROVALS DATE INSPECTOR'S SIGNATURE
\$ P. C. \$ //2/2	FOUNDATION: LOCATION
450 FEE NOICE	FORMS, MATERIALS 10-16-56 TRAPATION FRAME: FIRE STOPS, BRACING, BOLTS
VALUATION 700 FEE 400	FURNACE: LOCATION,
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES	GAS VENT, DUCTS
AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	LATH, INT.
SIGNATURE OF R.S. la for	LATH, EXT. HOUSE NUMBER COR-
1021 Dungan 1 D. C.	FINAL 11-1-52 GRIPPINA
OUN A LAMBIE COUNTY ENGINEER VALO	FINAL 1171-52 CAUPPIN

APPLICATION FOR ELECTRIC PERMIT DIVISION OF BUILDING AND SAFETY

		Depo	criment of	f County	Engineer reles			BUILDING STATE Hold One
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		IGHT (OUTLETS		_			OWNER O RESOVE
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C/ 100			WITCHES			FE	E	CITY LA 19 TEL NO. W. 28493
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	то	TAL F	EE		<u> </u>	s /	10	DATE INSPECTOR'S SIGNATURE
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WITH	ALL	COUNT	ORDINAN	IS CORRECT CES AND ST	TATE LAWS	REGULA	TING	WIRING ACTO
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SIGN	PERM	TTEE.		feran i	NIVU	MN	m/	POWER UTILITY CO. NOTIFIED FINAL

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION CK MO CASH

ARTHUR C. VEIT, CHIEF ELECT. INSPECTOR

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76A669 APPLICATION FOR ELECTRIC PERMIT DIVISION OF BUILDING AND SAFETY

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Department of County	Lngineer		1	BUILDING FOLD C 1/1+
County of Los Ar WM. J. FOX, COUNTY CASSATT D. GRIFFIN, SUP	ENGINEEP			BUILDING 5914 S Holt
CASSATT D. GRIFFIN, Sup	T OF BUILDI	NG		
FOR APPLICANT TO PERMIT FEES	O FILL IN			NEAREST C/ALCA/
PERMIT FEES			1	CROSS ST. S/AUSON
NUM	BER EACH	FE	E	OWNER GERALD BRONSTIEN
LIGHT OUTLETS 44	<u> </u>			MAIL
RECEPTACLES 49	<u></u>			ADDRESS
WALL SWITCHES 5/			100	
TOTAL OUTLETS 44	- 5¢	\$ /	20	CITY TEL. NO. ELECTRICIAN Bezaire Electric
ELEC. RANGES 3	25	-	8	7710 Ti Co
ELEC. HEATERS Z	25		30	South Son Coherel ATT 0 0441
FIXTURES 44	L 5	2.	20	709/0
NUMBER OF LIGHT CIRCUITS				LICENSE NO.
NUMBER OF RECEPTACLE CIRCUITS			•	DISTRICT NO. GROUP ZONE READY FOR INSPECTION
MOTORS				mail
NUMBER HORSEPOWER	FEE			inspection record
NEW MVD. HP OVER INC.	EACH			1 PED WIRE DIAG & HOLD
2 /4 ½ & LESS	\$.25		75	
y ₂ 2	.50		1. 	SCHEO. 6-29-52 12-05NAR
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50 200	5.00			
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MISC. Super	<u> </u>		25	
West wasker			25	
NO. SIGNS NO. TRANS.				
NO. SIGNS NO, LAMPS				
FOR EACH PERMIT:				
WIRING FIXTURES	\$1.00			
SUPPLEMENTARY	\$1.00 .50	-		APPROVALS
TOTAL FEE		12	91)	DATE INSPECTOR'S SIGNATURE
I HEDERY ACKNOWLEDGE THAT I HAV	E READ THE	APPLIC	ATION	CONDUIT
AND STATE THAT THE ABOVE IS CORRE WITH ALL COUNTY ORDINANCES AND ELECTRICAL WIRING.	CT AND AGR STATE LAW	EE TO CO S REGUL	OMPLY ATING	WIRING 7-6-56 GRIPFOUL
I HEREBY CERTIFY THAT TAM PROF	ERLY REGIS	TERED A	ND/OR	FIXTURES 11-1-56 CZ1PF1714-
I HEREBY CERTIFY THAT AM PROF LICENSED AS REQUIRED BY US ANGEL CALIFORNIA OR THAT I AT THE LEGA DESCRIBED RESIDENTAL PROPERTY.	AL OWNER C	OF THE	ABOVE	POWER
SIGNATURE	llo-	. 0		UTILITY CO. NOTIFIED
OF PERMITTEE	LYU.	w		FINAL WILL CRUPTUM
	2/	T :		R MICHIEL CONTRACTOR OF THE PROPERTY OF THE PR

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APPLICATION FOR PLUMBING PERMIT

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Depo	rime	nt of	County	Engin	eer

County of Los Angeles
WM. J. FOX, COUNTY ENGINEER

WM. J. FOX, Co	Los Angeles DUNTY ENGINEER N. SUP'T OF BUILDING			BUILDING 591	4 Holl	o st.
FOR APPLICA	NT TO FILL IN	ed and de		LOCALITY TO	s Angele	and
4 12.	to.			CROSS ST.	uson	we_
MAIL ADDRESS	seen _			DISTRICT NO.	GROUP ZON	READY FOR INSPECTION
CITY	TEL, NO.			INDUSTRIAL WASTE APPROVAL		
PLUMBER					PECTION REC	ORD
ADEQUIANA PLUMBING	CONTRACTORS	5				
13329 EAST E		- 1		11.10	11. 186.	n///
LICENSE NO. # 9649				0/1/10	unufloo	· pury
NUMBER TYPE OF FIXT	'URE OR ITEM	F	EE	Powered	- MA 11	2 hord
3 WATER CLOSET (TO	ILET) //1	\$(3	00			- Maca-
2. BATH TUB //		2	00	/	12	
SHOWER		1	00		Koo	rec
5 LAVATORY (WASH I	BASIN	5	00			
KITCHEN SINK		1	10			
/ DISHWASHER /		1	00			
/ LAUNDRY TUB OR T	RAY L	1	00			
CLOTHES WASHER	1	1	00			
1 Bar Sink		1	00			
		.1				
TOTAL NO.	@ 0.80				APPROVALS	
		1	4.4		DATE	INSPECTOR'S SIGNATURE
7)	OUTLETS @ 1.00	2	0-0	UNDER SLAB WORK		
o∠ WATER HEATER	<u>@ 1.00</u>			ROUGH PLUMBING	1-47-8	Bosmale
	ERMIT \$. 1	00	GAS PIPING	6-21-56	Boansk
	OTAL FEE	20	100	GAS VENT	7-10-5	GRIPPITH
I HEREBY ACKNOWLEDGE THAT AND STATE THAT THE ABOVE IS WITH ALL COUNTY ORDINANCE	I HAVE READ THIS A	PPLICA	TION	HOT WATER HEATER	2 11-1-56	GRIPPILO
WITH ALL COUNTY ORDINANCE PLUMBING.	S AND STATE LAWS R	REGULA	TIÑG	PLUMBING FIXTURE	s 11-1-56	GRICATIO
	M PROPERLY REGISTER	ED AN	D/OR	GAS TEST	10-23-2	GIZIFF1712-
I HEREBY CERTIFY THAT A LICENSED AS REQUIRED BY LOS CALIFORNIA OR THAT I MA TH DESCRIBED RESIDENTIAL TROPES	LEGAL OWNER OF	THE A	E OF BOVE	· UTILITY CO. NOTIFI	ED11-1-56	Gripput
SIGNATURE	Ilano					
OF PERMITTEE			, 3°	FINAL	111-56	GRIPMINT

WILLIAM J. FOX. COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

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APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL DIVISION OF BUILDING AND SAFETY

Department of County Engineer County of Los Angeles WM. J. FOX, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING LOCALITY C NEAREST FOR APPLICANT TO FILL IN LEGAL DESCRIPTION OWNER / LOT NO. ROMES MAIL ADDRESS BLOCK NO. OF BLDGS. 1VE W TEL. NO. CITY SIZE OF LOT USE OF BUILDINGS DISTRICT NO. GROUP MAP 工 CONTRACTOR CONNECTION DATA CITY TEL. NO. EX STATION DEPTH LIPPER MANHOLE REFERENCE STATE COUNTY 150.26 REGISTRATION NO. 1/0/30 -LOWER **DESCRIPTION OF WORK** FEE TYPE OF CONNECTION LENGTH FROM M.L. TO P.L. HOUSE SEWER CONNECTING TO PUBLIC SEWER 30 750 @ \$ 3.50 HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00 P. C. NO. 2986 JOB NO. 6981.01 CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER CO. IMP. NO. 1.00 ALTER OR REPAIR EXISTING ROAD PERMIT NO. TRUNK PERMIT NO. SEWER OR DISPOSAL SYSTEM 1.00 DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM STATE ENCROACHMENT 1.00 SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD INDUSTRIAL 3.00 WASTE APPROVAL CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY 2.00 CHARGES CONNECTION CHARGE FEE **PERMIT** 00 \$ OWNER'S REIMBURSEMENT FEE 50 AUTHORIZATION TOTAL FEE I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER **APPROVALS** INSPECTOR'S SIGNATURE NEW HOUSE SEWER SIGNED THIS. _DAY OF_ CONNECT ADDITIONAL BUILDING OR WORK OWNER OR OWNERS AGENT. SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD **ADDRESS** I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS. CESSPOOL DRYWELL D ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. DISCONNECT PLUG AND ABANDON HOUSE SEWER BACKFILL SEPTIC TANKS CSEP. PIT(S) CESSPOOLS Jouslin. SIGNATURE OF PERMITTEE

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

REQUIRED INFORMAT NDICATE ALL BUILDINGS C				
NDICATE AND DIMENSION OSAL SYSTEM WITH TIE D WILDINGS AND PROPERTY L	SEWAGE DIS- DISTANCES TO LINES.			
NDICATE SIZE OF SEPTIC TAI SEEPAGE PIT(S)—SIZE OF CE	NK—DEPTH OF SSPOOL(S)			•
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